STATE OF SOUTH CAROLINA,





Know All Men by These Presents:

That CHARLES C. THOMPSON in the State aforesaid, in consideration of the sum of TWO THOUSAND, ONE HUNDRED FIFTY THREE AND 63/100 (\$2,153.63) - - DOLLARS, (and assumption of mortgage)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RALPH C. SMITH, his heirs and assigns:

All that piece, parcel, or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 106, Plat of Talmer Cordell Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "V", page 198, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Alabama Avenue, joint front corner Lots 105 and 106, said iron pin being 368 feet Northwest of an iron pin in the intersection of Texas Avenue and Alabama Avenue, and running thence S. 29-17 W. 200 feet to an iron pin, joint rear corner Lots 105 and 106; thence N. 60-43 W. 61 feet to an iron pin, joint rear corner Lots 106 and 107; thence N. 29-17 E. 200 feet to an iron pin on the Southwesterly side of Alabama Avenue, joint front corner Lots 106 and 107; thence along the Southwesterly side of Alabama Avenue S. 60-43 E. 61 feet to an iron pin, the point of beginning.

The grantee herein is to pay the 1954 taxes on the above-described property.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms that certain note and mortgage given by Charles C. Thompson to C. Douglas Wilson & Co., on which there is a balance due of Four Thousand, Eight Hundred Forty-Six and 37/100 (\$4,846.37) Dollars; said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 437, page 69.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 21st in the year September of our Lord One Thousand Nine Hundred and Fifty-Four.

signed, sealed and Denvered in the Presence of	Charles C. Home Sam (Soul)
anne m. White	Charles C. Hompson (Seal)
	}(Seal)
Edward Ryan Hamen	(Seal)
State of South Carolina,	
and made oath that s he saw the within named grantor(s	ly appeared before me Anne M. White
and made oath that s he saw the within named grantor(s	Charles C. Thompson
written deed, and that s he, with Edward Ryan Hamer	

/ Sworn to before me this 21st September , A. D. 19.54

Cotary Public for South Carolina day of September

State	of	South	Carolina,			
Greenville County						

RENUNCIATION OF DOWER

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty C. Thompson wife of the within named Charles C. Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever rehis Heirs and Assigns, all her interest and estate. linquish unto Ralph C. Smith, and also all the right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 21 st	Bei	tty C	. 77	ompson	
Felix-act / Ayon Hamerson)		1			
day of September , A. D. 19-54 Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$					
Cancelled documentary stamps attached: S. C. \$; U. S	. \$				
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